

U.S. Department of Justice  
United States Marshals ServicePROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

(3) ✓

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:05cr150-C
DEFENDANT RONNIE B. GRISSETT and BEULAH FROST GRISSETT d/b/a GRISSETT GROCERY		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SERVE OR CONDEMN CHARLES T. MORRIS - ATTORNEY AT LAW	
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 29 COURT SQUARE, SUITE A - ANDALUSIA, ALABAMA 36420	
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		
		Number of parties to be served in this case
		Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS # 05-DEA-459655

Signature of Attorney or other Originator requesting service on behalf of: <i>John T. H.</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 03/10/06
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. <u>2</u>	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <i>K. Chavers</i>	Date <u>3/13/04</u>
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above). <i>JAN MORRIS - Secretary/wife</i>	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)	Date of Service <u>4/27/06</u>	Time <u>1:15</u> <i>pm</i>
	Signature of U.S. Marshal or Deputy <i>C. T. ATOM</i>	

Service Fee <u>\$45.00</u>	Total Mileage Charges (including endeavors) <u>40.05</u>	Forwarding Fee <u>P</u>	Total Charges <u>\$85.05</u>	Advance Deposits <u>P</u>	Amount Owed to US Marshal or <u>\$85.05</u>	Amount or Refund <u>P</u>
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REMARKS:

*90 miles charged*

RETURNED AND FILED

MAY - 2 2006  
CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.